

35/ 231	III (D) (ii)	Ph.D	Degree awarded Thesis Submitted	-----	10 /each candidate 7/each candidate	-----	
	III (E)	TRAINING COURSES & CONFERENCE/SEMINAR/WORKSHOP PAPERS					
232/10 236	III (E) (i)		Refresher courses, Methodology Refresher courses, Methodology, workshops, Training, Teaching-Learning-Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max. 30 Papers in Conferences/	Participation in one week workshop & Orientation Programme.	Not less than two weeks duration 20/each One week duration 10/each	20	
	III (E) (ii)		Papers in Conferences/ Seminars/ workshops etc. *	-----	Participation and Presentation of research papers (oral/poster)in	-----	
			a)International conference	-----	10 /Each	-----	
			b) National Conference	National seminar on Qualitative Information Services in Academic Library at R.C.H. College, Kolhapur	7.5/ each	7.5	
			c) Regional/State level	-----	5/each	-----	
			D)Local -University/College level	-----	3 / each	-----	
	III (E) (iv)		Invited lectures or presentations for conferences/ /symposia				
			a)International Level	-----	10/each	-----	
			b) National Level		7.5/each	-----	
			c) Regional/State Level		5/each		
			d)Local University/College Level		3/each	-----	
			Total Score (Category: III) :-			27.5	

IV. SUMMARY OF API SCORES

Doc. API Page No.	Criteria	API score claimed	API score verified
220 to 222	I Procurement, organization, and delivery of knowledge and Information through Library services	187	
225 to 228	II Co-curricular, Extension and Professional Development Related Activities	47	
	Total I + II (Minimum Score required 100)	234	
35, 231 236	III Research and Academic Contributions	27.5	

UNDERTAKING

I **Mr. Annapure Sahebrao Gangaram** undertake that the information provided is correct as per records submitted by me to College / Institute / university and / or documents enclosed along with the duly filled PBAS pro forma.

My PBAS based APIs score carries

261.5

Place: Aundh

Date: 10 /08/2013

Signature of the faculty with
Designation

प्रबिफल

रा. श्री. घ. महा., औद्य
ता. खटाव, जि. सातारा.

Signature

Head of the Department

Place: Aundh

Date: 10/08/2013

Place: Aundh

Date: 10/08/2013

Principal / Director Vice- Chancellor

PRINCIPAL

Raja Shripatrao Bhagwantrao
Mahavidyalaya, Aundh(Satara)

N. B.: The individual PBAS proforma duly filled along with all enclosures, submitted for CAS promotions will be duly verified by the college/Institute/university as necessary and placed before the Screening cum Evaluation Committee or Selection Committee for assessment / verification.



CERTIFICATE

This to certify that details of computation of PBAS based APAs score of **Mr. ANNAPURE SAHEBRAO GANGARAM** Dept.of LIBRARY, RAJA SHRIPATRAO BHAGAWANTRAO MAHAVIDYALAYA, AUNDH for the year 2013-14 is


261.5

Place : AUNDH


Signature

Chairman Scrutiny Committee

Place : AUNDH


Principal/Director

PRINCIPAL
Raja Shripatrao Bhagwantrao
Mahavidyalaya, Aundh (Satara)

N. B.: The individual PBAS Performa duly filled along with all enclosures, submitted for CAS promotions will be duly verified by the college/Institute/university as necessary and placed before the Screening cum Evaluation Committee or Selection Committee for assessment / verification.



SHIVAJI UNIVERSITY, KOLHAPUR
ANNUAL SELF-ASSESSMENT FOR
PERFORMANCE BASED APPRAISAL SYSTEM
(FOR UNIVERSITY LIBRARIAN, DEPUTY
LIBRARIAN AND ASSTT. LIBRARIAN & COLLEGE LIBRARIAN.)
(YEAR 2014-2015)

(Introduced as per U.G.C. Notification 30th June, 2010 approved by Govt. of Maharashtra State vide G.R. dated 15th February, 2011)

PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

1. Name (in Block Letters) :- **MR. SAHEBRAO GANGARAM ANNAPURE**
2. Father's Name / Mother's Name / Husband's Name :- **LAXMIBAI GANGARAM ANNAPURE**
3. Department :- **LIBRARY**
RAJA SHRIPATRAO BHAGANWANTRAO
MAHVIDYALAYA, AUNDH TAL. KHATAV
DIST SATARA
4. Current Designation & Grade Pay :- **Librarian (AGP 6000)**
5. Date of last Promotion :- **-----**
6. Address for correspondence (with Pin code) :- **A/P AUNDH TAL. KHATAV DIST SATARA**
PIN 415510
7. Permanent Address (with Pin code) :- **A/P AUNDH TAL. KHATAV DIST SATARA**
PIN 415510
8. Telephone No. (Res.) and (Cell) :- **9595574366**
- Email :- **sgannapure@gmail.com**
9. Whether acquired any degree or fresh academic qualification during the year?
YES
10. Academic Staff College Orientation/Refresher Course/ ISIE - AICTE Sponsored STTP/SBP attended during the year. **NO**

Name of the Course/ Summer School	Place	Duration	Sponsoring Agency
---	---	---	---

2016-15

PART B : ACADEMIC PERFORMANCE INDEX 35

Category-I: Procurement, organization, and delivery of knowledge and Information through Library services

Document APF Page Number	Sr. No.	Nature of Activity	Activity Completed (Yes/No)	Maximum Points to be allocated per activity	APF Score Claimed by the candidate
	1	1.1			
256		Library resources organization and maintenance of books, journals, reports			
		• Books collected / acquired (collection Building)	Yes	2	2
256		• Journals Subscribed	Yes	2	2
256		• E-Journals, E-Books and CDs	Yes	2	2
256		• Reports collected	Yes	2	2
256		• Back volumes of Periodicals collected / Bound	Yes	2	2
256		• Procuring donation of reading materials	Yes	2	2
		Maintenance of collection			
		• Technical Processing			
257		• Accessioning	Yes	2	2
257		• Classification	Yes	2	2
257		• Cataloguing	Yes	2	2
257		• Book Binding	Yes	2	2
257		• Training to library staff to maintain collection	Yes	2	2
		Book Selection and Purchase Policy			
257		• Recommended by Teachers	Yes	2	2
257		• Recommended by Students/Staff	Yes	2	2
		• Recommended by Check list	No	2	--
		• Publisher Catalogue	Yes	2	2
257		• Books Review, exhibition etc.	Yes	2	2
257		• Arrangement of Collection / Stack Arrangement	Yes	2	2
257		• Subject-wise / Classified shelving	Yes	2	2
257		• Periodic Stock verification	Yes	2	2
257		• Collection Evaluation, Write off/ weeding out of books, reading materials, etc.	Yes	2	2
257		• Promoting use of Collection Expl.: - Display, Additions list, in house exhibition	Yes	2	2
		Provision of library – services, literature Retrieval Service and Analysis of reports			
		Library Services			
257		• Reference Service	Yes	2	2

2

255		<ul style="list-style-type: none"> • Current Awareness Services 	Yes	2	2	
		<ul style="list-style-type: none"> • Selective Dissemination of Information Services 	No	2	--	
255		<ul style="list-style-type: none"> • Bibliographic/Catalogues/ Index Services 	Yes	2	2	
255		<ul style="list-style-type: none"> • Inter Library loan Services/Network based services 	Yes	2	2	
255		<ul style="list-style-type: none"> • On-line Public Access catalogue (OPAC) 	Yes	2	2	
256		<ul style="list-style-type: none"> • Home lending Services 	No	2	--	
256		<ul style="list-style-type: none"> • Reprographic, Scanning Services 	Yes	2	2	
256		<ul style="list-style-type: none"> • Internet Information Services 	Yes	2	2	
256		<ul style="list-style-type: none"> • Information Extension Services 	Yes	2	2	
256		<ul style="list-style-type: none"> • E-Journals Services 	Yes	2	2	
257		<ul style="list-style-type: none"> • Periodical Contents Services 	Yes	2	2	
		<ul style="list-style-type: none"> • Information Analysis for catalogue / Index 	No	2	--	
257		<ul style="list-style-type: none"> • Document Delivery Services 	Yes	2	2	
257		<ul style="list-style-type: none"> • Audio-Visuals information Services 	Yes	2	2	
		<ul style="list-style-type: none"> • Indexing / Abstracting Services 	No	2	--	
257		<ul style="list-style-type: none"> • Book Bank 	Yes	2	2	
		<ul style="list-style-type: none"> • TPLS (Teachers personal library scheme) 	No	2	--	
257		<ul style="list-style-type: none"> • Services to outside users 	Yes	2	2	
257		<ul style="list-style-type: none"> • Newspaper Clipping Services 	Yes	2	2	
	1.3	Provision of assistance to the Departments of University / College with required inputs for preparing reports, manuals and related documents				
257		<ul style="list-style-type: none"> • Assistance by providing number of books, reports to Departments 	Yes	2	2	
257		<ul style="list-style-type: none"> • Assistance by providing documents under documents delivery facilities to Departments 	Yes	2	2	
257		<ul style="list-style-type: none"> • Assistance by providing Technical guidance to develop Departmental Library 	Yes	2	2	
257		<ul style="list-style-type: none"> • Assistance by providing books to faculties of Department 	Yes	2	2	
257		<ul style="list-style-type: none"> • Assistance by providing Indexing / Abstracting /Periodical Contents to faculties of Departments/ Sections 	Yes	2	2	
257		<ul style="list-style-type: none"> • Procurement of information from other libraries 	Yes	2	2	

257			<ul style="list-style-type: none"> Documentation for NAAC report, Annual Report, Library Committee report, UGC report etc. 	Yes	2	2	
		1.4	Assistance towards updating institutional website with activity related information and for bringing out institutional Newsletters				
257			<ul style="list-style-type: none"> Information Provided about Library 	Yes	2	2	
			<ul style="list-style-type: none"> Information Provided about Services rendered 	No	2	--	
			<ul style="list-style-type: none"> Information Provided about Link of e-Resources 	No	2	--	
			<ul style="list-style-type: none"> Information Provided about new additions 	No	2	--	
			<ul style="list-style-type: none"> Information Provided about Transactions 	No	2	--	
257			<ul style="list-style-type: none"> Information Provided about Library members 	Yes	2	2	
257			<ul style="list-style-type: none"> Information Provided for University / College publication 	Yes	2	2	
257+257						Max. Score 40	90
	2	2.1	Information Communication Technologies (ICT) and other new technologies application for up gradation of Library Services Involvements in activities of ICT				
257			<ul style="list-style-type: none"> Procurement of ICT pre-requisites (e.g Hardware, Software etc) 	Procure Computers, Scanner,	2	2	
257			<ul style="list-style-type: none"> Library Automation 	Library is partially Computerized.	2	2	
257			<ul style="list-style-type: none"> Data Capturing 	Yes	2	2	
			<ul style="list-style-type: none"> Provision of OPAC 	No	2	--	
257			<ul style="list-style-type: none"> Membership data creation / Readers data creation and document data creation (Bar code generation and Pasting) 	Yes , Barcode is generated and resources are delivered.	2	2	
257			<ul style="list-style-type: none"> Computerized Reports Generation 	Yes	2	2	
257			<ul style="list-style-type: none"> Computerized Alphabetic list of books generation 	Yes	2	2	
257			<ul style="list-style-type: none"> Daily / Weekly /Monthly computerized Reports generation for transaction 	Yes	2	2	
257			<ul style="list-style-type: none"> Computerized Acquisition 	Yes	2	2	
257			<ul style="list-style-type: none"> Computerized Serial Control 	Yes	2	2	
257			<ul style="list-style-type: none"> Computerized list of back volumes 	Yes	2	2	
257			<ul style="list-style-type: none"> Computerized list of members / readers 	Yes	2	2	

257			<ul style="list-style-type: none"> • Computerization of Administrative Work 	Yes	2	2	
			<ul style="list-style-type: none"> • Creation of Portals and Institutional Repository 	No	2	-	
		2.2	Involvements in Library Security Technology				
257			<ul style="list-style-type: none"> • RFID Technology 	No	2	--	
			<ul style="list-style-type: none"> • CCTV Technology 	Yes	2	2	
			<ul style="list-style-type: none"> • 3MP Technology 	No	2	--	
			<ul style="list-style-type: none"> • Other electronic Security 	No	2	--	
257			<ul style="list-style-type: none"> • Library Management Software 	"SOUL2.0" software is used.	2	2	
257 + 257						Max. Score 30	28
	3	3.1	Development, organization and management of e-resources including their accessibility over internet				
258			<ul style="list-style-type: none"> • Web Resources facilities provided to readers Expl.:- Database subscribed, Consortia, Open access journals, DOAJ, JGate, JCCC, LISA, Scopus etc. 	Web resources are provided through Information Centre and Library is member of N-List	4	4	
		3.2	Digitization of Library Resources and e-delivery of information				
			<ul style="list-style-type: none"> • Digital Library developed for readers 	No	4	--	
258			<ul style="list-style-type: none"> • Information collected and delivered through electronic devices to Institutional Departments / Sections and readers 	Yes. Downloaded information is provided to users and CDs & as well as DVDs are also provided.	4	4	
			<ul style="list-style-type: none"> • Digitization of Library and Creation of Metadata 	No	4	--	
258			<ul style="list-style-type: none"> • Digitization / Lamination of Rare Books, Manuscripts, Preservation and Conservation of documents etc 	Rare books are preserved with lamination	4	4	
			Types of Databases Management				
258			<ul style="list-style-type: none"> • CDs stored 	Yes	1	1	
258			<ul style="list-style-type: none"> • Hard Disk stored/Pen drive 	Yes	1	1	
258			<ul style="list-style-type: none"> • Printed and stored 	Yes	1	1	
258 + 258						Max. Score 25	15
	4	4.1	User Awareness and Instruction programmes				
259			<ul style="list-style-type: none"> • User Orientation programs and User education activities 	Library Orientation Programme was arranged	3	3	
258			<ul style="list-style-type: none"> • Training or knowledge inculcation to readers about , How to use library resources and information products and services? 	Detailed library and services information is provided through Orientation Program.	3	3	

258			• Library talks / Lectures arranged for users	Yes	3	3	
258			• Instructions/training program for use of Technologies	Yes	3	3	
		4.2	Activities for Promoting use of information sources				
258			• Book Exhibition	Book Exhibition on Occasion of Library Day 12/08/2015	3	3	
258				Book Exhibition on 28/6/2015 & 22/7/2015	3	3	
258			• Journal display	Magzine/Journals are displayed in Periodical section.	3	3	
					3	--	
258			• Book reviews and book talks	No	3	3	
258			• Display of New Added books	Yes			
258			• Conducting Information literacy programmes	Yes	3	3	
258			• Display of information about popular/significant days	Yes	3	3	
258 to 259					Max. Score 20	30	
	5	5.1	Additional Services such as extending Library facilities on holidays				
258			• Textbook Section services provided	Yes	2	2	
258			• Reading Room and periodical section facilities provided	Yes	2	2	
258			• If required, Reading Room hours extended	Yes	2	2	
			• Sanitary and Drinking Water services provided including on holidays	No	2	--	
258			• Shelf Indicators / boards maintained in stack to guide the readers	Yes	2	2	
258			• Library user's manual brought out to guide the readers	Pamphlets , College Magazine and Prospectus are used as User manual	2	2	
		5.2	Institutional Library facilities extended to outside / external readers				
			External users /readers are provided with Library services such as				
258			• Reference Service /Consultancy service	Yes	2	2	
258			• Reprographic	Yes	2	2	
258			• Temporary memberships	Yes	2	2	
258			• Referral service	Yes	2	2	
258			• Internet based services	Yes	2	2	
			External Institutes are provided with Library services like				

258			• Memberships open to institutes, organizations	Yes	2	2	
258			• Inter Library Loan Services provided to institutes	Yes	2	2	
258 to 258					Max. Score 10	24	
			Total Score (Category: I) :-				187
Category – II – Co-curricular, Extension and Professional Development Related Activities							
	1	1.1	Student related co-curricular, extension and field based activities				
258			• Infrastructural development of building, furniture and equipment	Yes	5	5	
258			• Library publicity program for internal and external students	Yes	5	5	
258			• Library literacy program for extensive use of library	Yes	5	5	
			• Extension programmes arranged for awareness among students /public.	No	5	--	
259			• Lectures delivered for local students.	Yes	5	5	
			• Lectures delivered for university students.	--	5	--	
259			• Library Hours arranged for internal/ external students.	Yes	5	5	
258 to 259					Max. Score 20	25	
	2	2.1	Contribution to corporate life and management of the library units and institution through participation in library and administrative committees and responsibilities				
259, 260			• Library committee is formed	Yes	2	2	
259, 260			• Library committee meets regularly	Yes	2	2	
259, 260			• Policy decision made	Yes	2	2	
			Member of any other committee (Appointed/ nominated by Hon' ble V. C./Principal) / Elected				
			• Senate	No	2	--	
			• Management Council	No	2	--	
			• Academic Council	No	2	--	
			• Faculty	No	2	--	
			• Board of Studies	No	2	--	
			• Admission Committee	No	2	--	
			• Cultural committee	No	2	--	
			• NSS Committee	No	2	--	
			• Editorial Committee	No	2	--	

267		<ul style="list-style-type: none"> • Discipline Committee • Syllabus Committee • Local Inquiry Committees • Local Management Committees • Selection and Placement Committees 	Yes No No No No	2 2 2 2 2	2 -- -- -- --		
						Max. Score 15	8
3	3.1	Professional Development Activities <ul style="list-style-type: none"> • Participation in Seminars / Conferences / Orientation course, Refresher Course, Training Course, etc Workshops, Symposium 					
267		1. Participated in One Day Workshop on " Fencing: A Skill of Defence" at R.S.B.M. College, Aundh	Yes	2	2		
		2.	No	2	--		
		<ul style="list-style-type: none"> • Delivered lectures for professionals in Seminars, Conferences, Workshops, Training, Orientation/ Refresher Courses. 	No	-	-		
259		<ul style="list-style-type: none"> • Membership of Professional Associations including position acquired in it. 	Membership- ILOSC & SUTA, Kolhapur	2	2		
259		<ul style="list-style-type: none"> • Professional Information Disseminated through Pamphlets, hand books etc. Bulletin Board, Brochures, 	Yes	2	2		
		<ul style="list-style-type: none"> • Creation of information, regarding new methodology, new techniques to manage library / profession 	No	2	--		
		<ul style="list-style-type: none"> • Motivation for library staff for higher education 	--	2	--		
		<ul style="list-style-type: none"> • Author/ Editor / Sub-editor / Associate editor/ publications in profession Compiler. etc for 	--	2	--		
		<ul style="list-style-type: none"> • Advisor / Organizer / Convener, Co-ordinator etc for professional activities 		2	--		
		<ul style="list-style-type: none"> • Awards, Prize received etc 	No	2	--		

259		• Additional responsibilities assigned by the authorities like	Yes	2	2	
260		• Examination work	Yes	2	2	
		• Teaching assignments, Counseling, Research Guidance	No	2	--	
		• Extension facilities for arrangement of Programs	No	2	--	
259		• Financial Responsibility	Yes	2	2	
260		• Attending the meetings	Yes	2	2	
				Max. Score 15	14	
Total Score (Category: II) :-					47	

Category – III – Research and Academic Contributions

Sr. No	APIs	Activity		Maximum Point		
II I A	Research Papers published in:	Refereed Journals		Per publication - 15 Indexed – 20 Impact Factor 1- 2 - 25 02/05/1930 05/10/1940 10 /Publication		
		Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers				
		Conference proceedings as full papers, etc. (Abstracts not to be included)				
III (B)	Research Publications (books, chapters in books, other than refereed journal articles)	Text or Reference Books Published by International Publishers with an established peer review system	-----	50 /sole author; 10 / chapter in an edited book	-----	
		Subjects Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers.	-----	25 /sole author, and 5/ chapter in edited books	-----	
		Subject Books by Other local publishers with ISBN/ISSN numbers.	-----	15 / sole author, and 3 /chapter in	-----	

		Chapters contributed to edited knowledge based volumes published by International Publishers	-----	edited books 10 /Chapter (If more than one author then 10 points to shared equally)	-----	
		Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories	-----	5 / Chapter	-----	
II I C						
III C(i)	Sponsored Projects carried out/ongoing	(d) Major Projects amount mobilized with grants above 30.0 lakhs	-----	20 /each Project	-----	
		(e) Major Projects amount mobilized with grants above 5.0 lakhs up to 30.00 lakhs	-----	15 /each Project	-----	
		(f) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5.0 lakh) • Minor project amount mobilized with grants below 50000 (only for projects sanctioned on or before Dec 2010)	-----	10/each Project 10/each Project	-----	
III (C) (ii)	Consultancy Projects carried out /ongoing	Amount mobilized with minimum of Rs.10.00 lakhs	-----	10 per every Rs.10.0 lakhs and 2 per every Rs.2.0 lakhs, respectively	-----	
III (C) (iii)	Completed projects : Quality Evaluation	Completed project Report	-----	20 /each major project and 10 /each minor	-----	
III (C) (iv)	Projects Outcome / Outputs	Patent/Technology transfer/Product/Process	-----	30 / each national level output or patent /50 /each for International level,	-----	
III (D)						
III (D) (i)	M.Phil.	Degree awarded only	-----	3 /each candidate	-----	
III (D)	Ph.D	Degree awarded	-----	10 /each candidate	-----	

	(ii)	Thesis Submitted		7/each candidate		
	III (E)	TRAINING COURSES & CONFERENCE/SEMINAR/WORKSHOP PAPERS				
268	III (E) (i)	Refresher courses, Methodology Refresher courses, Methodology, workshops, Training, Teaching-Learning-Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max: 30 Papers in Conferences/	Participation in UGC Sponsored short term course on " Equal Opportunity: Positive Discrimination" at RSBM Aundh from 23 to 28 feb.2015	Not less than two weeks duration 20/each One week duration 10/each		10
	III (E) (ii)	Papers in Conferences/ Seminars/ workshops etc. *	-----	Participation and Presentation of research papers (oral/poster)in		-----
270 to 273		a) International conference	International conference at SGM College, Karad on 24/4/2015	10 /Each		10
266		b) National Conference	National Conference at RSBM, Aundh on 9/1/2015	7.5/ each		7.5
		c) Regional/State level	-----	5/each		-----
		D) Local -University/College level	-----	3 / each		-----
	III (E) (iv)	Invited lectures or presentations for conferences/ /symposia				
		a) International Level	-----	10/each		-----
		b) National Level		7.5/each		-----
		c) Regional/State Level		5/each		
		d) Local University/College Level		3/each		-----
266 to 273		Total Score (Category: III) :-				27.5

++

2521

IV. SUMMARY OF API SCORES

	Criteria	API score claimed	API score verified
I	Procurement, organization, and delivery of knowledge and Information through Library services	187	
II	Co-curricular, Extension and Professional Development Related Activities	47	
	Total I + II (Minimum Score required 100)	234	
III	Research and Academic Contributions	27.5	

UNDERTAKING

I **Mr. Annapure Sahebrao Gangaram** undertake that the information provided is correct as per records submitted by me to College / Institute / university and / or documents enclosed along with the duly filled PBAS pro forma.

My PBAS based APIs score carries

261.5

Place: Aundh
Date: 03 /07/2018

Signature of the Faculty with
Designation

रा. अ. स. महा. अ. वि.
ता. अ. वि. स. स. स.

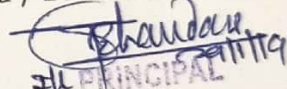
Place: Aundh
Date: 03/07/2018

Signature
Head of the Department



Place: Aundh
Date: 03/07/2018

Principal / Director/ Vice- Chancellor


PRINCIPAL
Raja Shripatrao Bhagwantrao
Mahavidyalaya, Aundh (Satara)

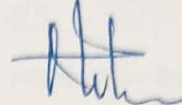
N. B.: The individual PBAS proforma duly filled along with all enclosures, submitted for CAS promotions will be duly verified by the college/Institute/university as necessary and placed before the Screening cum Evaluation Committee or Selection Committee for assessment / verification.

CERTIFICATE

This to certify that details of computation of PBAS based APAs score of Mr. ANNAPURE SAHEBRAO GANGARAM Dept.of LIBRARY, RAJA SHRIPATRAO BHAGAWANTRAO MAHAVIDYALAYA, AUNDH for the year 2014-15 is

261.5

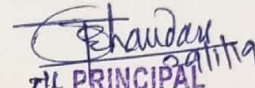
Place : AUNDH


Signature

Chairman Scrutiny Committee

Place : AUNDH

Principal/ Director


PRINCIPAL
Raja Shripatrao Bhagwantrao
Mahavidyalaya, Aundh (Satara)

N. B.: The individual PBAS Performa duly filled along with all enclosures, submitted for CAS promotions will be duly verified by the college/Institute/university as necessary and placed before the Screening cum Evaluation Committee or Selection Committee for assessment / verification.

